

# The Limpkin Call

The newsletter of the Oklawaha Valley Audubon Society, a chapter of Audubon Florida and the National Audubon Society and a not-for-profit organization.

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#### President's column

Spring is in the air... The Goldfinches are starting to turn bright yellow and the Blue Birds are starting to gathering nesting materials.... Such an exciting time of year. Babies will soon be here!!!!! Does anyone have any Spring projects that are planned specifically for birds in your backyard. If so please share. We are going to be adding some more bird friendly plants in the gardens, more water sources, and putting up a second Blue Bird box.

A few things to bring to everyone's attention. We will be having our Annual March program on Sunday March 12th. Nadine Foley will be our Guest Speaker. She will be sharing a lovely power point about the history of Lake County. It will show how over the years conservation and advocacy projects have evolved.

Also, at this meeting we will be having Re-Election and Elections of existing and new officers. We are in need of several Director at Large positions to be filled.

Anyone that would like to become part of the Board please reach out to Mark Heinemann at <a href="mailto:ovasnewsletter@gmail.com">ovasnewsletter@gmail.com</a>

March 4th we will be at the EcoExpo Lake County: Awareness by Action. I will list the links below to explore and sign up. Don't miss great workshops and sessions that will be held. Here are the links...

To pre-register, press: Here

For more information, press: Here

Our chapter has committed to having a booth at the 1st Annual EcoExpo Lake County: Awareness by Action on Saturday March 4th 8:30 AM to 1:00 PM. We are need of some volunteers to work our booth. Talk to folks about our chapter and local birds found here etc. You need only work a few hours and this is an important event to educate our community about our chapter and provide hand-outs with conservation information.

We need you! Please let us know if you can help by emailing oklawahaaudubon@gmail.com.

Looking forward to seeing everyone soon...

Regards,

Stacey



Eastern Bluebird
Photo by Dave Knizer

#### At-a-Glance

March 12, 2023 2 pm Trout Lake Nature Center—Program/ Meeting: Vote for New Board Members

#### **PROGRAMS**

Our monthly programs are held on the first Sunday of the Month, at 2:00pm, either in person or perhaps on Zoom, and usually at Trout Lake Nature Center, unless indicated otherwise. Bring a chair for our outdoor meetings.

#### **Annual Meeting**

March 12th, 2pm at Trout Lake Nature Center

For the March Annual Meeting, we will have Nadine Foley presenting on the history of the environmental movement of Lake County. Nadine is a remarkable collaborator and historian. She is universally loved by both environmental groups and government representatives in what is usually an contentious atmosphere. Nadine brings calm common sense to conservation to all of her interactions, including our annual meeting.

Please note the date change to the second Sunday of the month in order to avoid conflict with the EcoExpo.



American Goldfinches
Photo by Stacey Heinemann

Vote for Board Members

March 12, 2023 Program and Vote
Location Trout Lake Nature Center

To nominate yourself or another member for the OVAS board please email the name to <a href="mailto:ovasnewslet-ter@gmail.com">ovasnewslet-ter@gmail.com</a>

The Board positions that are available for nomination are:

- 1st Vice President
- 2nd Vice President
- Secretary
- Director-at-Large
- Director-at-Large
- Director-at-Large

We need you to help OVAS grow



# Lake-Sumter State College

#### Presents the

### 2023 EcoExpo

## Saving Lake County: Awareness to Action

Saturday, March 4, 2023 \* 8:30 am - 1 pm \* FREE

Lake-Sumter State College, Leesburg, FL \* Science-Math Building

Activities: Indoor EcoQuest Scavenger Hunt \* Discovery Room \* Door Prizes

Nature Films \* EcoEssay Contest Display

Workshops: Protecting Natural Resources \* Addressing Climate Change

Sustainability \* Smart Growth \* Energy Alternatives \* Preparedness/CPR

Exhibits: Conservation Groups \* Government Agencies

REGISTER by Feb 27-to win door prize

http://bit.ly/3J0TXsg

#### INFORMATION

https://oklawaha-valleyaudubon.org/2023-ecoexpo/

#### ESSAY CONTEST

https://uulakecounty.org/EcoEssayContest







AQUATIC Preserve







Tri-City Florida Branck





CO-HOSTED BY:





#### UUCLC SPONSORING CONSERVATION ESSAY CONTEST AS PART OF ECOExpo

As part of the <u>Lake County 2023EcoExpo</u>, the Unitarian Universalist Congregation of Lake County is sponsoring a contest for the best original essay on a conservation or climate change topic written by a senior in a Lake County public high school. UU-CLC will award \$500 for first place and \$250 each for two runners up.

The topic of the essay is "How I Can Make a Difference in Lake County" with the content to be related to conservation or climate change. Maximum length requested is 750 words (2-3 pages). A panel of judges selected by UUCLC will determine the winners based on originality, understanding of the topic, effectiveness of presentation of the argument, and literary quality. Students may only submit one essay, and all authors will be required to affirm that the essay is their own work.

Topic ideas include:

Protecting and conserving wildlife, air, water

Maintaining ecological balance

Achieving smart growth to protect sensitive habitat

Recycling or waste reduction

Mitigation of negative impacts to health, agriculture, economy

Extreme weather events

Preparedness and community resilience

Reduction of greenhouse gas emissions

Alternative energy sources

The deadline for submission of an essay is Wednesday February 15, and the winners will be notified on Wednesday March 1. The winning essays will be featured at the EcoExpo on March 4, and the prizes will be awarded at a reception at the Unitarian Congregation on Mount Homer Road in Eustis on March 5 at 3:00 p.m.

To submit an essay, please complete the online entry form located at <u>UULakeCounty.org/EcoEssayContest</u>, and upload your essay as directed.

Please direct any questions to <a href="mailto:EcoEssayContest@UULakeCounty.org">EcoEssayContest@UULakeCounty.org</a> .

The EcoExpo takes place on Saturday, March 4 from 8:30 a.m. to 1:00 p.m. at the Lake-Sumter State College campus in Leesburg and presents workshops with actionable information on conservation and climate change. Activities available include discovery rooms, many exhibits, and great door prizes. EcoExpo is hosted by twelve conservation organizations in Lake County including the Unitarian Universalist Congregation of Lake County, Trout Lake Nature Center, Oklawaha Valley Chapter of the Audubon Society, Lake County Conservation Council, Lake Beautyberry Chapter of the Florida Native Plant Society, All About The Ballots, NAACP Tri-City Branch, Aquatic Preserve Alliance of Central Florida, Mount Dora Friends of the Environment, Friends of the Wekiva River, Friends of Lake Louisa State Park, and Citizens for Protection of Rural.

The EcoExpo is free and open to the public.

Here are some additional websites that might help you in your quest for more information. Please note that our inclusion of a link on this page is not an endorsement of the host site.

#### **Audubon Societies:**

National Audubon Society: <a href="http://www.audubon.org/">http://www.audubon.org/</a> Florida Audubon Society: <a href="http://fl.audubon.org/">http://fl.audubon.org/</a>

Seminole Audubon Society: http://seminoleaudubon.org/ Orange Audubon Society: http://www.orangeaudubonfl.org/

#### Wildlife Centers:

Audubon Center for Birds of Prey: http://fl.audubon.org/chapters-centers/audubon-center-birds-prey

Avian Reconditioning Center: <a href="https://www.arc4raptors.org/">https://www.arc4raptors.org/</a>
Back to Nature Wildlife Refuge: <a href="https://www.btnwildlife.org/">https://www.btnwildlife.org/</a>

#### Wildlife Rescue:

Ahopha Wildlife Rescue: https://ahophawildlife.org or https://www.facebook.com/AhophaWildlifeRescue/

#### County Sites:

Lake County Lake Parks: https://www.lakecountyfl.gov/parks-and-trails

Trout Lake Nature Center: <a href="http://www.troutlakenaturecenter.com/">http://www.troutlakenaturecenter.com/</a>

Lake County Water Authority: <a href="Icwa.org">Icwa.org</a>

#### Local Resources:

Backyard Birding – offers seed, feeders, nature gifts and advice.

Bird Rescue and Rehab in Orlando and Central Florida

List of Florida Fish and Wildlife Conservation Commission (FWC) wildlife rehabilitators

#### Other useful links:

Guide for Beginners – A great guide for the beginning birder.

Homeowner's Guide to Birdwatching From Your Backyard

<u>Wildflowers and scenic drives to them</u> – Lake County along with Lake County Parks & Trails created an interactive web map showing sites of wildflowers and scenic drives to them.

<u>How to Attract Hummingbirds</u> – By catering to their preferences, you will likely see these tiny beautiful visitors in your garden come springtime.

Bird Watching Guide – New York Audubon

Bird Identification Tool - Fish and Wildlife

Collection of Ornithology Resources - UK

1000 Friends of Florida: https://1000fof.org/

1000 Friends of Florida Past Webinars: https://1000fof.org/upcoming-webinars/past/



Byssus Skipper on Eryngium Aquaticum

(rattlesnakemaster)

Photo by Stacey Heinemann

Treasurer's Report	Oklawaha Valley Audubon So- ciety			Treasurer's Report	Festival of Flight and Flowers		
December 2022				Oct 2022			
Summary of Statements from United Southern Bank							
Description	Debits	Credits	Balance	Description	Debits	Credits	Balance
Beginning Balance			9808.86	Beginning			1,028.52
PayPal		110.74					
Holiday Luncheon proceeds		21.00					
EcoExpo via UUCLC	50.00						
Ending Balance	50.00	131.74	9890.60	Ending Bal- ance			1,028.52
November 2022				Nov 2022			
Description	Debits	Credits	Balance	Description	Debits	Credits	Balance
Beginning Balance			9890.60	Beginning Balance			1,028.52
PayPal		48.51					
Printing Reimbursement Sherry	37.80						
Ending Balance	37.80	48.51	9901.31	Ending Bal- ance			1,028.52

Bring the wonder of migration to everyone with the <u>Bird Migration Explorer</u>, a state-of-the-art interactive platform created by Audubon and nine partner organizations. The Explorer uses the most recent science to showcase the epic migrations of more than 450 North American migratory bird species. Learn about the migratory birds where you live, where they travel, and the conservation challenges they face. Available in English and Spanish.



Audubon Florida's website has several Educational Webinars if you are interested:

Educational Webinars | Audubon Florida

If you would like your nature photos featured in the Limpkin Call please email them to <a href="mailto:ovasnewsletter@gmail.com">ovasnewsletter@gmail.com</a>

#### **OVAS Board of Directors**

POSITION	NAME		
President	Stacey Heinemann		
1st Vice President	Michele Cotty Loger		
2nd Vice President	- vacant -		
Secretary	Sherry Chester		
Treasurer	Jane Lovejoy		
Director-at-Large	- vacant -		
Director-at-Large	Maria Distefano		
Director-at-Large	Peg Lindsay		
Director-at-Large	Judy Knizer		
Director-at-Large	Lisa Cain		

#### OVAS-Join/Renew/Support

You are what hope looks like to a bird.

We're in a race against time to give birds and wildlife a fighting chance in a changing world. Show your love today by joining, renewing, or donating to Oklawaha Valley Audubon Society (OVAS).

Membership benefits include: Household membership (\$20/yr); Timely, relevant news about birds, their habitats, and the issues that affect them; Planned birding, environmental, and community events happening near you; A powerful voice in the fight to protect birds and wildlife, plus advocacy opportunities. Receive OVAS' bi-monthly newsletter and other communications; Helping to support OVAS partner organizations; Special offers and discounts available only to members.

By joining or renewing your local Audubon chapter, you support OVAS directly. All funds stay with our chapter and support the organization of educational programs, field trips, our conservation efforts, as well as allow us to help our partner organizations locally.

We appreciate your support annually at the beginning of each FY/program year, which is July 1. Membership is not a requirement to attend or participate in OVAS programs or field trips.

There are three ways to join/renew OVAS locally:

You can use the join/renewal form below. Mail your check to OVAS, PO Box 268, Eustis FL 32727

You can pay at a monthly program by cast or check

You can go to <a href="https://oklawaha-valley-audubon.org/membership/">https://oklawaha-valley-audubon.org/membership/</a> and pay with PayPal

#### **OVAS Membership Application**

New	Renewal	Today's Date
Print Name		<del></del>
Mailing Ad	dress	
E-mail Add	ress(es)	
Phone Nun	nber	
Committee	you would be willing to voluntee	er with:
	n Science Committee— help orgai ries, and/ or record field trip rep	nize or participate in annual Emeralda Marsh Christmas Bird Count, monthly bird counts, monito orts data
Fundr	aising Committee—Assist with Do	onation box, raffles, and special events
Hospi	ality Committee—Help with refr	eshments for membership meetings and potlucks
Memb	ership Committee—membership	and email list, new name tags, sign-in book
Cons	ervation Committee—attend pub	olic meetings, help write letters to legislators
Outr	each Committee—Set up displays	s at events, maintain bulletin board at TLNC, advertise events in newspapers/internet
Digit	al Communications Committee—	website, emails, Facebook, and other social media
New	sletter Committee—bi-monthly e	lectronic newsletter and OCAS brochures

**OVAS is a Florida Not-for-Profit Corporation** 

https://oklawaha-valley-audubon.org/

(352) 432-8866

https://www.facebook.com/OklawahaValleyAudubonSociety/



# Oklawaha Valley Audubon Society PO Box 268 Eustis FL 32727-0268

TO: